

1 KARL S. HALL
Reno City Attorney
2 JONATHAN D. SHIPMAN
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3 Nevada State Bar #5778
4 Post Office Box 1900
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5 (775) 334-2050
Email: shipmanj@reno.gov
6 *Attorneys for City of Reno*

7 UNITED STATES DISTRICT COURT
8 DISTRICT OF NEVADA
9

10 GREEN SOLUTIONS RECYCLING, LLC,

Case No.: 3:16-CV-0334-MMD-VPC

11 Plaintiff,

12 vs.

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14 REFUSE, INC.; RENO DISPOSAL COMPANY,
INC.; WASTE MANAGEMENT OF NEVADA,
15 INC.; CITY OF RENO, and DOES 1-10, et al.

16 Defendants. /

17 **SUBSTITUTION OF ATTORNEY**

18 Defendant, City of Reno hereby substitutes:

19 Jonathan D. Shipman
Reno City Attorney's Office
20 P.O. Box 1900
21 Reno, Nevada 89505
shipmanj@reno.gov

22 as attorney of record in place and stead of Matthew L. Jensen.
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1 I am duly admitted to practice in this District.

2 Above substitution is accepted.

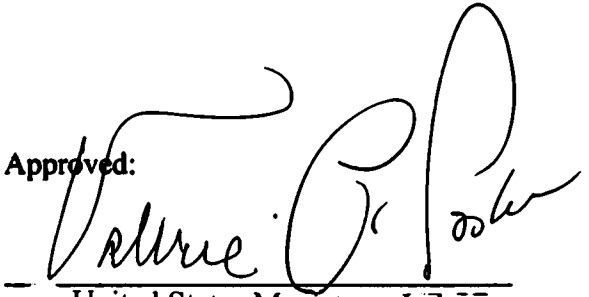
3 DATED this 21st day of May, 2018.

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5 KARL S. HALL
6 Reno City Attorney

7
8 By: /s/ Jonathan D. Shipman
9 Jonathan D. Shipman
Assistant City Attorney

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15 DATED: May 21, 2018

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Approved:


United States Magistrate Judge

CERTIFICATE OF SERVICE

Pursuant to FRCP 5(b), I certify that I am an employee of the RENO CITY ATTORNEY'S OFFICE, and that on this date, I am serving the foregoing document(s) on the party(s) set forth below by:

_____ Placing an original or true copy thereof in a sealed envelope placed for collection and mailing in the United States Mail, at Reno, Nevada, postage prepaid, following ordinary business practices.

_____ Personal delivery.

 X CM/ECF electronic service

_____ Facsimile (FAX).

_____ Federal Express or other overnight delivery.

_____ Reno/Carson Messenger Service.

addressed as follows:

John P. Sande IV, Esq.
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Counsel for Green Solutions Recycling

*Counsel for Refuse Inc., Reno Disposal Co.
and Waste Mangement of Nevada*

DATED this 21st day of May, 2018.

/s/ Jill Zarker
Jill Zarker